

United States Bankruptcy Court
Middle District of Pennsylvania

In re:
William L. Ingle, Jr.
Debtor

Case No. 17-03598-HWV
Chapter 13

CERTIFICATE OF NOTICE

District/off: 0314-1

User: DDunbar
Form ID: ntcnfhrq

Page 1 of 1
Total Noticed: 8

Date Rcvd: Oct 17, 2017

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Oct 19, 2017.

db	William L. Ingle, Jr., 5287 Carlisle Pike, New Oxford, PA 17350-8848
4963366	Ingle William L Jr, 5287 Carlisle Pike, New Oxford, PA 17350-8848
4963367	James P Sheppard Esquire, 2201 N 2nd St, Harrisburg, PA 17110-1007
4963368	KML Law Group PC, BNY Mellon Independence Ctr, 701 Market St Ste 5000, Philadelphia, PA 19106-1541
4963369	Nationstar Mortgage, 8950 Cypress Waters Blvd, Coppell, TX 75019-4620
4963370	Tongela R. Ingle, 5287 Carlisle Pike, New Oxford, PA 17350-8848
4978540	Wells Fargo Bank N.A., d/b/a Wells Fargo Dealer Se, PO Box 19657, Irvine CA 92623-9657
4963371	Wells Fargo Dealer Services, PO Box 25341, Santa Ana, CA 92799-5341

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.
NONE. TOTAL: 0

***** BYPASSED RECIPIENTS *****

NONE. TOTAL: 0

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Oct 19, 2017

Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on October 17, 2017 at the address(es) listed below:

Charles J DeHart, III (Trustee) dehartstaff@pamd13trustee.com, TWecf@pamd13trustee.com
James Warmbrodt on behalf of Creditor NATIONSTAR MORTGAGE LLC bkgroup@kmlawgroup.com
James P Sheppard on behalf of Debtor 1 William L. Ingle, Jr. jamespsheppard@comcast.net,
dabsheppardlaw@comcast.net;G22576@notify.cincompass.com
United States Trustee ustpreion03.ha.ecf@usdoj.gov

TOTAL: 4

UNITED STATES BANKRUPTCY COURT

MIDDLE DISTRICT OF PENNSYLVANIA

In re: Debtor(s) (name(s) used by the debtor(s) in the last 8 years, including married, maiden, and trade):

William L. Ingle Jr.
aka William L. Ingle
Debtor(s)

Chapter 13

Case No. 1:17-bk-03598-HWV

Notice

The hearing on confirmation of the Plan of reorganization of Debtor is scheduled for the date indicated below.

November 15, 2017 is the deadline for filing objections to confirmation of the Plan. Please note that evidentiary hearings will not be conducted at the time of the confirmation hearing. If it is determined during the confirmation hearing that an evidentiary hearing is required, the evidentiary hearing will be scheduled for a future date. The confirmation hearing scheduled below will be called even if an amended plan is filed before the hearing or a notice with a different hearing date is filed by counsel.

United States Bankruptcy Court Ronald Reagan Federal Building, Bankruptcy Courtroom (3rd Floor), Third & Walnut Streets, Harrisburg, PA 17101	Date: November 22, 2017 Time: 09:30 AM
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A copy of the Plan can be obtained by accessing the case docket through PACER, or from the Bankruptcy Clerk's Office at the address listed below during normal business hours.

Initial requests for a continuance of hearing (*L.B.F. 9013-3, Request to Continue Hearing/Trial with Concurrence*) shall be filed with the Court. Requests received by the Court within twenty-four (24) hours of the hearing will not be considered except in emergency situations. Additional requests for continuance must be filed as a Motion.

Requests to participate in a hearing telephonically shall be made in accordance with L.B.R. 9074-1(a).

Electronic equipment, including cell phones, pagers, laptops, etc., will be inspected upon entering the Courthouse. These devices may be used in common areas and should be turned to silent operation upon entering the Courtroom and Chambers.

Photo identification is required upon entering the Courthouse.

Address of the Bankruptcy Clerk's Office:

U.S. Bankruptcy Court
 Ronald Reagan Federal Building
 228 Walnut St, Rm 320
 Harrisburg, PA 17101
 (717) 901-2800

For the Court:

Terrence S. Miller
 Clerk of the Bankruptcy Court:
 By: DDunbar, Deputy Clerk

Hours Open: Monday – Friday 9:00 AM – 4:00 PM

Date: October 17, 2017